## **EXECUTIVE DECISION**

## made by a Cabinet Member



# REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number - L52 21/22

Dec	cision							
ı	Title of decision: Western Approach Carpark LED Scheme							
2	Decision maker (Cabinet member name and portfolio title): Councillor Richard Bingley, Leader of the Council							
3	Report author and contact details:							
	Dan Williams							
	Daniel.williams@plymouth.gov.uk							
	01752 308841							
4	Decision to be taken:							
	I. Allocates £374,000 for the project into the Capital Programme funded by Service Borrowing							
	2. Delegates the award of the installation contract to Kim Brown, Service Director for HROD, against existing Term Contracts.							
5	Reasons for decision:							
	Lighting installation within Western Approach is deemed poor with many fittings not working and containment damaged posing a H&S risk and risk of complete lighting failure. Lighting is required within multi-story carparks as a matter of safety for drivers and pedestrians.							
6	Alternative options considered and rejected:							
	Do nothing – Will result in further deterioration of system and likely complete failure and continued use of poor quality in-efficient fittings.							
	Wait until each floor fails and address floor by floor – Will result in increased H&S risk, loss of revenue and additional installation costs.							
7	Financial implications and risks: £374,000 funded by Service Borrowing.							
8	Is the decision a Key Decision?	Yes	No	Per the Constitution, a key decision is one which:				
	(please contact <u>Democratic Support</u> for further advice)							
	ioi iai dici advice)		X	in the case of <b>capital</b> projects and contract awards, results in a new commitment to spend and/or save in				

					excess of £3million in total			
				x	in the case of <b>revenue</b> projects when the decision involves entering into new commitments and/or making new savings in excess of £1 million			
				x	is <b>significant</b> in terms of its effect on communities living or working in an area comprising <b>two or more</b> wards in the area of the local authority.			
		publication of the forward Plan of Key						
9	Please specify how this decision is			g for peo	ple and communities:			
	linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget:			Ensuring the council maintains its buildings to a reliable and energy efficient standard whilst ensuring safety of the public  CCRP				
10	Please specify any direct environmental implications of the decision (carbon impact)			Reducing energy consumption and CO2 emissions.				
Urge	nt decisions							
Ш	implemented immediately in the interests of the Council or the		Yes		(If yes, please contact Democratic Support (democraticsupport@plymouth.gov.uk) for advice)			
	public?			x	(If no, go to section 13a)			
I2a	a Reason for urgency:							
I2b	2b Scrutiny Chair Signature:			Date				
	Scrutiny Committee name:							
	Print Name:							
Cons	ultation							
13a	Are any other Cabinet members' portfolios affected by the decision?		Yes					
			No	x	(If no go to section 14)			
I3b	Which other C	Cabinet member's						

	port	folio is affected by the decision?									
13c	Date	Cabinet member consulted									
14	Has any Cabinet member declared a conflict of interest in relation to the decision?		Yes If yes, pleas Officer		ease discuss with the Monitoring						
			No x								
15			Name Anthony Payne								
	Team member has been consulted?	Job title Strategic Director for				or Plac	or Place				
					F	February 2022					
Sign	-off										
16			Democratic Support (mandatory)					DSI	DS145 21/22		
			Financ	ce (ma	anda	atory)		pl.22	pl.22.23.11		
			Legal (mandatory)					MS/0	MS/05.05.22		
			Human Resources (if applicable)					) N/A	N/A		
			Corporate property (if applicable)				S004	S0045.DW.20220518			
			Procurement (if applicable)			N/A	N/A				
Арр	endic	es									
17	Ref.	Title of appendix									
	Α	Business Case									
Conf	fident	ial/exempt information			1						
I8a	Do you need to include any confidential/exempt information?		Yes		If yes, prepare a second, confidential ('Par briefing report and indicate why it is not for publication by virtue of Part Tof Schedule					ot for <sup>°</sup>	
		No	x				ent Act 1972 by ticking				
					(Keep as much information as possible in the briefing report that will be in the public domain)						
			Exemption Paragraph Nu					h <b>N</b> un	nber		
			1	2		3	4	5	6	7	
18b	Conf title:	idential/exempt briefing report									

#### **Background Papers**

19 Please list all unpublished, background papers relevant to the decision in the table below.

Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.

Title of background paper(s)		Exemption Paragraph Number					
	ı	2	3	4	5	6	7

### **Cabinet Member Signature**

I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not. For further details please see the EIA attached.

Signature	Hichard Bingley	Date of decision	19 May 2022
Print Name	Councillor Richard Bingley		